

**RELEASE DEED UNOFFICIAL COPY**

MAIL TO:

Salvatore J Sciacca  
525 N Ada Unit 36  
Chicago, IL 60622

0010468398

5803/0040 87 006 Page 1 of 3  
2001-06-04 14:28:16  
Cook County Recorder 25.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Salvatore J Sciacca, bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of January 18th, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94105219, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION ATTACHED.**

Permanent Index Number(s): 17-08-125-039-1038

THIS INSTRUMENT WAS PREPARED BY: Sandi Boggs 111 W. MONROE - 200/19 CHICAGO, IL 60606

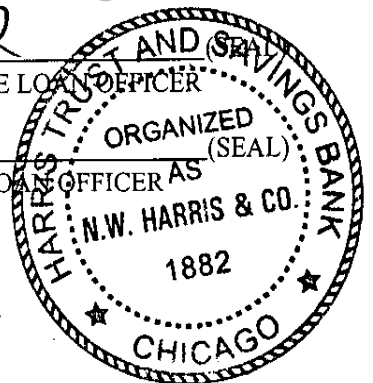
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PROPERTY ADDRESS: 525 N Ada #36, Chicago, IL 60622

Dated this 11th day of September, 2000

*Barbara McDonald*  
BARBARA MCDONALD, MORTGAGE LOAN OFFICER

*Suzanne Woodke*  
SUZANNE WOODKE, MORTGAGE LOAN OFFICER AS



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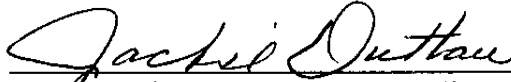
(STATE OF ILLINOIS)

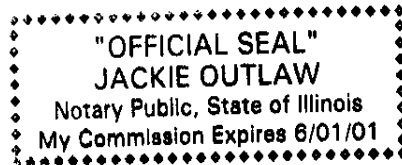
SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 11th day of September, 2000

  
Jackie Outlaw, Notary Public



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## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 36, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 525 NORTH ADA STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 30, 1993, AS DOCUMENT NUMBER 93-323037 AS AMENDED FROM TIME TO TIME IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PURPOSES OF ACCESS TO MECHANICAL AREAS DESIGNATED AS PARCELS 2 & 3 ON SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM.

### PARCEL 3:

EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO GARAGE SPACES KNOWN AS L.C.E. 13 THROUGH L.C.E. 22, AS CREATED BY DECLARATION OF CONDOMINIUM.

Cook County Clerk's Office