## PREMIER TITLE

Directors and that he she acknowledges said instrument to

be the free act and deed of said corporation

**Notary Public** 

My Commission Expires

5.				
PREPARED BY:	NOFFIC			_
COLE TAYLOR BANK		5	300/0101 15 005 Page	i of 2
WHOLESALE LENDING		£	2001-06-04 ook County Recorder	23.50
5501 WEST 79TH STREET BURBANK, IL 60459	1 OE YAH	1 3: 57	·	-5752
and When Recorded Mail To	INTIALIT	K COUNTY	001046001	
ATTN: WHOLESALE LENDING	JAN H	ECORDER	0010408311	
5501 WEST 79TH STREET ♥ BURBANK, IL 60459	EUGENE	"GENE" MOORE		-
	, ROLLI	NG MEADOWS		
L 01-01385	لــ		FOR RECORDER'S USE	·
Corporation	n Assignment	V. H.V. H.V. 1		
FOR VALUE RECEIVED the under	signed hereby grants, assi	gns and transfers to		· · · · · · · · · · · · · · · · · · ·
Q <sub>2</sub>				
	ILETAYLOR BANK	_	S <sub>A</sub>	
all the rights, title and interest of unc	dersigned in and to that centre RUBY LLANAS, HUS		ge dated MAY 24,	2001
• • • • • • • • • • • • • • • • • • • •				
to a corporation organized under the law and whose principal place of busines	of 12 Livior 2 of the	lade combanh		
and whose principal place of busines	s is 350 w. Hubbar	Ste. 222 , Chicp	1 502000 11000	n
and recorded in Book/Volume No.		, page(s)	·	ياد. . as Document
No. COOK	County Record	s, sizze of ILLIA	1013	described
hereinafter as follows:  Commonly known as 108 ALI	(See Reverse for I DER COURT, RULLING	AGRI MYADIDHOR) MRADOWS TI 600D	M1044831	n
DIN 4.	A2 24 201_022			
TOGETHER with the note or notes: and all rights accrued or to accrue un	therein described or referr	ed to, the money due >24	to tecome due increo	h.with interest.
State Sit Light's Sections of to section of	DEI SAID REAL ESCALE MON	140.		
STATE OF ILLINOIS			<u>T'</u>	
COUNTY OF COOK		.5	-0-	
On MAY 24, 2001	before		das Pro	
me, the undersigned a Notary Pu	blic in and for said	j(t)		
County and State, personally appears		By: 100W/16	ins	<del></del>
known to me to be the		lu: Avea W	anager	
			<u> </u>	
ad she assessing bearing which	annound the suitable	By:		-
of the corporation berein which instrument, that the seal affixed to a		lts:		
corporate seal of said corporation:	that said instrument			<b>*</b>
was signed and sealed on behalf pursuant to its by-laws or a resolu	•	Witness:		
Parametr in the Aleman of a 1chold	ATTENDED OF THE POPULATION	OFFI	CIAL SEAL	

County./L

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2 MAY

OFFICIAL SEAL

JAYNE S. ONAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-27-2002

## **UNOFFICIAL COPY**

LOT 148 IN MEADOW EDGE UNIT 3 BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 AND THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1975 AS DOCUMENT 2846687.

Property of County Clerk's Office