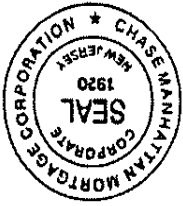


# UNOFFICIAL COPY

IL00.DOC

Handwritten initials: WPT



Signature of Judith Poldexier, Asst. Vice President

CHASE MANHATTAN MORTGAGE CORPORATION

Witness my hand and seal April, 6, 2001.

Address(es) of premises: 4507 S SPAULDING, CHICAGO, IL, 60632-0000

Property of Cook County Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

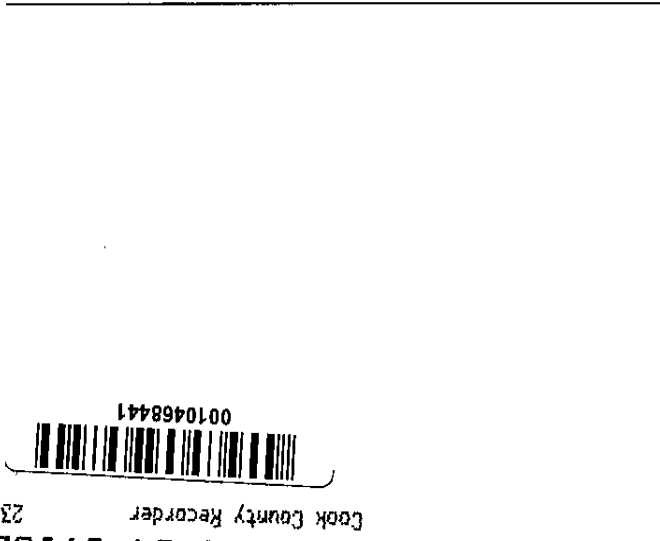
LOT 68 IN CRANEVIEW, A SUBDIVISION OF LOTS 7, 10 AND 11 IN MCCAFFERY A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 26, 1946 AS DOCUMENT NO. 5958167, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark Medina Dn Gloria Medina, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 29, 1998, and recorded on June 11, 1998, in Document 98494206 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

ABOVE SPACE FOR RECORDER'S USE ONLY

Loan No. 0000001507412289

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010468441

25973/0007 51 001 Page 1 of 2

2001-06-04 07:32:14

Cook County Recorder

23.50



0010468441

Property of Cook County Clerk's Office

Prepared by: Shirley Hudson  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001507412289  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24



Debra Winkler  
Notary Public  
Lifetime Commission

*Debra Winkler*

Given under my hand and official seal April, 6, 2001.

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

State of: Louisiana  
Parish/County of: Ouachita