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2001-06-04 09:28:04

Cook County Recorder

25.50



#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MCRTCAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4175470

•	KNOW ALL MAN BY THESE PRESENTS
That Countrywide Home	Loans, Inc. (fka Countrywide Funging Corporation) of the County of Ventura and State of
whereof is hereby acknow	sideration of one dollar, and for other good and valuable considerations, the receipt wledged, do hereby remise, release, convey and quit-claim unto:
Name(s):	LOREEN A. MORGAN
- (0)111111111111111111111111111111111111	DORDEN A. MOROAN
	Z.I.N. 17-08-443-034
Property	1141 W WASHINGTON BLVD #221
Address:	CHICAGO, IL 60607
	s and assigns, all the right, title interest, claim, or demand what oever it may have
acquired in through or h	by a certain mortgage bearing the date <u>05/24/1999</u> and recorder in the Recorder's Office
of Cook county in the S	tate of Illinois in Book N/A of Official Records Page N/A as Document Aumber
99532450, to the premise	es therein described as situated in the County of <u>Cook</u> , State of Illinois as follows, to wit:
See Schedule A	o meroni deserted as studied in the county of <u>cook</u> , state of fillings as shows, to wit.
	artenances and privileges thereunto belong or appertaining.
WITNESS my hand and	seal this 10 day of April, 2001.
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)
	Miore

Yyonne Crow ssistant Secretary

Property of Cook County Clark's Office

STATE OF CALIFORNIA
COUNTY OF VENTURA

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yvonne Crow, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of April 2001.

R. ICELA LOPEZ
Commission # 1204418
Notary Public — California
Ventura County
My Comm. Expires Dec 10, 2002

R. Icela Lopez Ivotary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LOREEN A. MORGAN

1141 W WASHINGTON BLVD # 221

CHICAGO

IL 60607

Countrywide Horne Loans, Inc

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

b ICI in the later of the later

FILE NUMBER:



#### SCHEDULE A CONTINUED

#### LEGAL DESCRIPTION:

UNIT NUMBERS 221 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

#### PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE COUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 17, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFIRENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-58. A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVERY ATTACHED TO THE CONDOMINIUM DICLARATION RECORDED AS DOCUMENT 98-977346

PIN: 17-08-443-034

ADDRESS: 1141 W. WASHINGTON # 221: CHICAGO, IL
6060)

West of the

Property or County Clerk's Office