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RELEASE OF MORTGAGE BY OWNER

25/6/01 37 001 Page 1 of 1  
2001-06-04 09:37:11  
Cook County Recorder 23.50



WHEREAS, by Mortgage dated the 3RD day of JULY 2000 and recorded in COOK County, ILLINOIS, of record under DOC# 00554361, CHERYLE N. CAMPBELL mortgaged the real estate described therein: for the purpose of securing the payment of 162,500.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 31-03-016-013-000

LOT: #107-N-TIERRA-GRANDE UNIT-NO-3-A SUBD-OF-PART-OF-THE-SE1/4-OF-SECTION 3, T35N R13E OF THE 3RD P.M.

EXECUTED this 10TH Day of APRIL, 2001.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

BY:

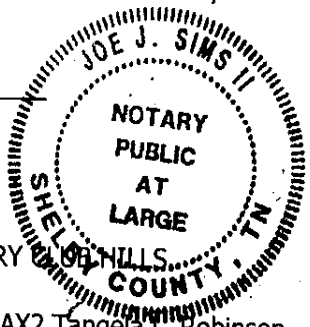
*Heather L. Stewart*  
Heather L. Stewart - Asst. Vice President

STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Heather L. Stewart, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 10TH day of APRIL, 2001.

*Joe J. Sims II*  
Joe J. Sims II NOTARY PUBLIC



My commission expires 07/19/2003

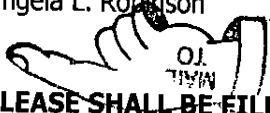
Loan Number: 6909575

Property Address: 4170 W 189TH ST., COUNTRY CLUB HILLS

Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Tangeia L. Robinson

Cordova, TN 38018 (901)580-2251



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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5-1  
M-1  
8/1K

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Property of Cook County Clerk's Office

