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2001-06-04 11:14:29

Cook County Recorder

43.50



Record and Return to:

Cendant Mortgage Corporation 3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054

ID#: 87.9488094

Loan #: 0013630082 Name: WEEMS⁻ State of: IL

County of: COOK

Assignment of Deed of Trust or Mortgage

Record this 1st

Know ain men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road,, Mt. Laurel, NJ 08054. a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to: Bishops Gate Kesi Lential Mortgage Trust

1 Rodney Square, Siloor 920 King Street Wilmington, DE 19801

That certain Promissory Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgag: Da ed: 02/01/01

Amount: \$71,391.

Executed by: DANIEL J WEEMS

Clerks file or instrument no:00/0091056 Recorded Date: 2/2/0/ Page: 0,638 Book: 8950 Volume: -Address: 3001 SOUTH MICHAGAN AVENUE UNIT 90 CHICAGO IL 60616

Describing land therein as described in Deed of Trust Mortgage referred to herein

Together with the Note thereigh or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Moregage.

Dated: 02/08/2001

Witnessed by: .

Elizabeth Jackson

Prepared by:>

Eleanor Sins

*Cendant Mortgage Corporation 3000 Leadenhall Road

Mt. Laurel, NJ 08054...

Cendent Mortgage Corporation

3000 Leandenhall Road

Mt. Laurel 7

By:

Lauren DeZutti

· Assistant Vice President

Ssistant Secretary

State of New Jersey, County of Burlington

Ass: 3001 St ald Migal 3A'a X

On02/08/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Lauren DeZutti and Rob Martin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid

Certifing to muton as described in otary Public

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Exhibit A

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Unit 3001 in South Commons Phase 1 Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of blocks 92 and 95 and of vacated East 29th Street North of said block 92 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Commencing at a point 50.0 feet West of the Northwest Corner of lot 3 in Harlow N. Hinginbotham's Subdivision of parts of lots 21, 22 and 23 in/The Assessor's Division of the North 173.7 feet of the East 1/2 of block 92 aforesaid (said point being 8.0 feet North of a line "X" drawn from the Northeast Corner of lot 1 in E. Smith's Subdivision of 3/4 of the West 1/2 of block 92 aforesaid to the Northwest corner of John Lonegran's Subdivision of land in the Northwest Corner of block 92 aforesaid); thence West along a line 8.0 feet North of and parallel with said line "X" a distance of 113.16 feet; thence south perpendicularly to said line "X", a distance of 17.33 feet; thence West along a line 9.33 feet South of and parallel with said line "X", 184.69 feet more or less to the point of Intersection with a line drawn from a point on the North line of lot 1, 60.0 feet East of the Northwest corner thereof in John Loners, n's Subdivision aforesaid, to a point on the South line of lot 8, 60.0 feet East of the Southwest corner thereof, in Cook County Clerk's Division of lot 3 in Assessor's Division of block 95 aforesaid, thence South along the last described line, a distance of \$33.18 feet more or less to the point of Intersection with the South line of said block 95 to a point on a line 50.0 feet West of we recallel with the East line of vacated South Indiana Avenue; thence North along the last described parallel line a distart of 850.27 feet more or less to the place of beginning, together with that part of block 98 in Canal Trustee's Subdivision of the Vest 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at the point of Intersection of the North line of said block 98 with the Northerly extension of a line 50.0 feet West of and parallel with the West line of lots 9 to 16 birth inclusive in Thomas' Subdivision of the East 1/2 of said block 98; thence South along said parallel line to the Easterly extension of a line 34.0 feet North of a parallel with the South line of lots 41 and 60 to 63 in Thranks and Boone's Subdivision of block 98 aforesaid; thence West along said parallel line to the point of Intersection: with a line 3.00 feet East of and parallel with the East line of lots 63 to 78 both inclusive in Thomas and Boone's Subdivision aforesaid; thomse North Along said parallel line and its Northerly extension to a point on the North line of said block 98 aforesaid; ther is East along said North line to the point of beginning, all in Cook County.

Which survey is attached as Exhibit "A" to the declaration of condominium recorded January 14, 1999 as document number 99043982, and as amended from time to time, together with its undivided percentage interest in the common elements.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIPTO HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, REST(ICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPLLATED AT LENGTH HERE

PIN: 17-27-310-086, 17-27-310-087 and 17-27-318-044

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*Bishops Gate Residential Murigage Trurt

Date3: 02/03/2601

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