

UNOFFICIAL COPY

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2577/0068 05 001 Page 1 of 5

2001-06-04 09:17:42

Cook County Recorder

29.50



REC-001

Property

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000090215527/B48-1560571195/KAM/BALLARIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTHONY G BALLARINO & LEONARDA GAMBINO  
Mortgagee: BELL FEDERAL SAVINGS & LOAN ASSOCIATION  
Prop Addr: 209N WESTGATE  
MT. PROSPECT IL 60056  
Date Recorded: 08/24/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 08/20/93 Book:  
Loan Amount: 128,000 Page:  
Document#: 93671654  
PIN No.: 03354010910000

Previously Assigned: \_\_\_\_\_  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*LEGAL ATTACHED

Dated: APRIL 16, 2001  
PNC BANK, NATIONAL ASSOCIATION F/K/A  
PNC BANK, NORTHERN KENTUCKY, NATIONAL ASSOCIATION, F/K/A  
CENTRAL TRUST, NORTHERN KENTUCKY, NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER TO SUNRISE BANK FOR SAVINGS, F.S.B.; F/K/A  
SUNRISE FEDERAL SAVINGS AND LOAN ASSOCIATION; SUCCESSOR BY MERGER TO  
SOUTHGATE FEDERAL SAVINGS AND LOAN ASSOCIATION  
SUCCESSOR BY MERGER TO BELLEVUE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Patrick Dalton  
Vice President

Marilyn O. Carole  
Attest:



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ANTHONY G BALLARINO  
LEONARDA GAMBINO  
209 N WESTGATE  
MT PROSPECT

IL 60056

Property of Cook County Clerk's Office



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Properly Cook County Clerk's Office

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MORTGAGE RELEASE SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

On this APRIL 16, 2001, before me, the undersigned, a Notary Public in said State, personally appeared ~~Patrick Dalton~~ and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION F/K/A and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Leonard Glass*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Leonard Glass  
Kentucky State-at Large  
My commission expires Feb 1, 2005

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ANTHONY G BALLARINO  
LEONARDA GAMBINO  
209 N WESTGATE  
MT PROSPECT

IL 60056

Property of Cook County Clerk's Office

★ NOTARY PUBLIC ★  
Leonard Glass  
Kentucky State at Large  
My commission expires Feb 1, 2008

DAVID D. ORR

10468902  
Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

90215527

No. 412910468902

MARCH 21,

XX 2001

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:  
03 — 35 — 401 — 091 BEARS THE FOLLOWING LEGAL DESCRIPTION  
LOT 2 IN MANELLAS RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION  
35 TOWNSHIP 42, NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

Supervisor of Maps and Plats

