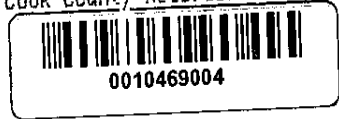


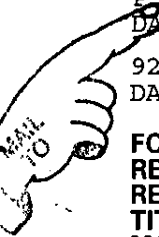
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0010469004
2597/0172 05 001 Page 1 of 2
2001-06-04 11:30:27
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L. WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
9272924
DAVID M MARINIER



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID M MARINIER MARY JEAN MARINIER, H/W

to FIRST OF AMERICA MORTGAGE COMPANY

dated May 29th 1998, calling for the original principal sum of _____
dollars

(\$ 250,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 98-456684, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 22-33-304-001-0000

Y14930 EL GRECO, LEMONT, IL
LOT 18 IN RENAISSANCE VALLEY SUBDIVISION BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN AS PER PLAT THREOF RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS ON NOVEMBER 13, 1990 AS DOC. 90553733 IN COOK COUNTY,
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of April, 2001.

NATIONAL CITY MORTGAGE CO
FKA FIRST OF AMERICA LOAN SERVICES, INC.
FKA FIRST OF AMERICA MORTGAGE COMPANY

By [Signature]
KIM MESSER
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

by
P-2
5-
M-7
JHK

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE,
January 11, 1901.

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE,
FOR THE YEAR
1900.

Property of Cook County Clerk's Office

9272924

DAVID M MARINIER

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April
2001, personally appeared KIM MESSER and

_____, SUPERVISOR/AUTHORIZED SIGNOR

and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

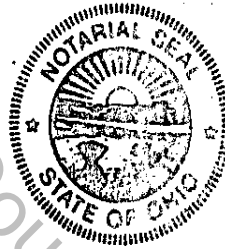
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
JOAN L. WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2003

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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