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2391/0131 10 001 Page 1 of 2
2001-06-04 11:23:58

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000147372438

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elvira Chavez, Married To Salvador Chavez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 29, 1999, and recorded on January 7, 2000, in Volume/Book 1108 Page 0107 Document 00020352 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 03242020541314 UNIT 14-307 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 47 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891, TOGETHER WITH ITS UNDIVIDED 0.293581 PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 820 MCINTOSCH CT, PROSPECT HEIG, IL, 60070-0000

Witness my hand and seal April, 26, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris

Shirley Harris
Asst. Vice President



Handwritten initials: JY, 2, M-Y, ac, E

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The undersigned, a Notary Public in and for the said County of Cook, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the said County of Cook, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the said County of Cook, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the said County of Cook, Illinois.

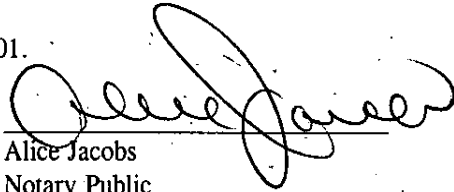
Property of Cook County Clerk's Office

11/11/11

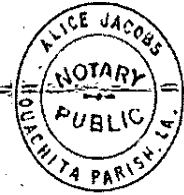
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 26, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shelley Demoss
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001947372438
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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