

This release is prepared by:  
Name: LINDA JOHNSON  
Address: 577 LAMONT RD  
ELMHURST IL, 60126



41171100507830

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that BENEFICIAL ILLINOIS INC d/b/a BENEFICIAL MORTGAGE CO. OF ILLINOIS, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto JAMES S SIM, HYUN SOOK SIM of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 10/25/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 09032812; Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

1745 RAND RD UNIT 6, DES PLAINES, IL 60016

Pin #: 09-16-300-111-1006

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said BENEFICIAL ILLINOIS INC d/b/a BENEFICIAL MORTGAGE CO. OF ILLINOIS has caused its name to be signed to these presents by its Officer of the said corporation, this 05/01/2001.

BENEFICIAL ILLINOIS INC d/b/a BENEFICIAL

MORTGAGE CO. OF ILLINOIS

By: Faheem Hasan  
Faheem Hasan - Vice President

211 LAMONT RD  
ELMHURST IL 60126

Sys  
ES  
Kyes  
CW

# UNOFFICIAL COPY

STATE OF ILLINOIS

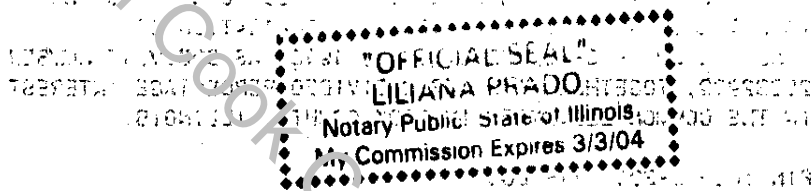
COUNTY OF DUPAGE

I, LILIANA PRADO, a notary public in and for said County, in the State aforesaid, do hereby certify that Faheem Hasan, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 05/01/2001.

*Liliana Prado*

LILIANA PRADO - Notary Public



Release Deed

BENEFICIAL ILLINOIS INC d/b/a  
BENEFICIAL MORTGAGE CO. OF  
ILLINOIS

TO  
JAMES S SIM  
HYUN SOOK SIM

ADDRESS OF PROPERTY:

1745 RAND RD UNIT 6  
DES PLAINES, IL 60016

MAIL TO:

JAMES S SIM, HYUN SOOK SIM  
1745 RAND RD UNIT 6  
DES PLAINES, IL 60016

0010469207

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0010469207



Property of Cook County, Illinois

PIN #09-16-300-111-1006

UNIT NUMBER 6 IN HAWTHORN RAND CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 1 AND 1 IN KOCH AND OTHER SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1920, AS DOCUMENT NUMBER 6999941 (EXCEPT THAT PART OF SAID LOTS 1 AND 2 LYING SOUTH OF A LINE 129.95 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 1 AND 2), ALSO EXCEPT THAT PART OF SAID LOTS FALLING WITHIN THE FOLLOWING: THAT PART OF LOTS 1 AND 2 IN SUBDIVISION OF LOT 7 AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTLY CORNER LOT 1 (AS MEASURED ALONG THE NORTHEASTERLY LINE OF LOT 1); THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOTS 1 AND 2 TO THE NORTHEASTLY-CORNER-OF-LOT-2; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 17.12 FEET TO A POINT, DISTANCE 17 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE SAID NORTHEASTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOTS 1 AND 2 TO A POINT IN A LINE DRAWN SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM SAID NORTHEASTERLY LINE OF SAID LOT 1, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 1979, AS DOCUMENT NUMBER 25232989, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EXHIBIT A (PAGE 1)

09032812

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