

UNOFFICIAL COPY

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25870128 08 001 Page 1 of 2  
2001-06-04 10:06:01  
Cook County Recorder 23.50

When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:3-575-263



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DWAYNE ESKRIDGE & CHERON WILEY** to **NCS MORTGAGE SERVICES, L.L.C.** bearing the date 06/01/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99816074. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 717 S CALIFORNIA  
CHICAGO, IL 60612

pin#16-13-404-020

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.  
dated 03/09/01

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: *Steven L. Weber* Vice President  
Steven L. Weber

STATE OF Ohio COUNTY OF Hamilton  
The foregoing instrument was acknowledged before me on 03/09/01  
by Steven L. Weber the Vice President  
of THE PROVIDENT BANK (of Cincinnati, Ohio)  
on behalf of said CORPORATION.

*Becky Holmberg*

Notary Public/Commis



**BECKY HOLMBERG**  
Notary Public, State of Ohio  
My Commission Expires March 4, 2002

PRVRL CM 984CM

S-y  
P-2  
S  
m-y

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Property of Cook County Clerk's Office

BECKY HOLMBERG  
County Public State of Ohio  
My Commission Expires March 4, 2025



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EXHIBIT 'A'

3-575-263

LOT 35 IN JOHN TOWN'S RESUBDIVISION OF LOTS 29 TO 38 IN  
TEDFORD AND TOWN'S SUBDIVISION IN THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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