UNOFFICIAL CO 2001-06-04 10:21:00

Cook County Recorder

Recording Requested By:

When Recorded Return To:

NANCY ADAMS INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE CHATSWORTH, CA 91311-



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#:

7002984305 "HARRIS" NATI09

Date of Assignment: 04/12/00

Date of Assignment: 04/12/00 Assignor: WMC MORTGAGE CORP. at 0320 CANOGA AVENUE, SUITE 720, WOODLAND HILLS,

91367

Assignee: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION at 405 WEST LOOP 820

SOUTH, SUITE 110, FORTH WORTH, TX 76108

Executed By: JOHN LEE HARRIS, JR. AND SHELANDA B. HARRIS, HUSBAND AND WIFE

WMC MORTGAGE CORP.

Mortgage Dated 04/05/99 and Recorded 04/13/99 as Instrument/Document No. 99353137 in Book/Reel/Liber 4341 Page/Follo 0012 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 29-10-232-063

Property Address: 14910 SOUTH EVANS STREET, DOLTON, IL 60419

Legal:

LOT 4 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 7 IN CALUMET SIBLEY CENTER FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, 10 NSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby a knowledged, the said-Assignor-hereby-assigns-unto-the_above-named_Assignee, the said Nortgage together with the Note or other evidence of indebtedness (the "Note"), said N said Note having an original principal sum of \$85,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JTA*19991216-0057 GENERIC COOK IL BAT: 3494 KAMOR

UNOFFICIAL COPY

				$\mathbb{C}N'$
S. Jan Well	be a read or firm			. :
d which him was in war warrank into want su kind outs you of was of troops				, : Y II
TRESTREET EDIT	V 1 - 1 - 1 - 1 - 1	1.7.GC	MT.	ion _t

(Earn Enc. afour Lot out a well)

Steven County of Enc. A County of County Carata and in the carata and in the care and in the

0010469374 Page 2 of UNOFFICIAL CO

Page 2 Corporate Assignment of Mortgage

WMC MORTGAGE CORP.

.00 (DATE)

TEGGITT/VICE PRESIDENT

STATE OF California COUNTY, OF Los Angeles

before me, LISA L. DAUGHERTY, a Notary Public in and for Los Angeles Courcy in the State of California, personally appeared LESLIE LEGGITT/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory ev.dence) to be the person(s) whose name(s) is/are subscribed to the_within_instrument_and_acknowledged_to_me_that_he/she/they=executed=the_same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the inscrument.

WITMESS my hand and offi

ĪSA L. DAUGHER

Notary Expires: 02/02/200 #12514

ISA L. DAUGHERTY COMM. # 1251413 OTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 15, 2004

(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATS W/JRTH, CA 91311 DE CLOPTS C

JTA*19991216-0057 GENERIC COOK IL BAT: 3494/7002984305 KAMOR

UNOFFICIAL COPY

County Clary's Office

COMM 12 COMM 12 COLUMN TO THE REAL OF THE