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2001-06-04 07:44:31

Cook County Recorder

21133962 04/11/01

RELEASE DEED

MAIL TO: MARIA LEON 6433 N PAULINA CHICAGO, IL 60626 NAME & ADDRESS OF TAXPAYER: MARIA LEON 6433 N PAULINA CHICAGO, IL 60626

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other goc 1 and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MARIA LEON OSCAR GUERRERO of the County of Cook and State of IL INOIS all right, title interest, claim or demand, whatsoever he/she/they inay have acquired in, through or by a certain mortgage/note, bearing date 12/19/95, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 96033524, Pin No. 11-31-420-001-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cool, State of ILLINOIS, as

follows, to wit: Property Address: 6433 N PAULINA CHICAGO, II. 60626

THE NORTH 26 2/10 FEET (MEASURED ON THE WEST LINE) OF LOT 25 IN SUBDIVISION OF LOTS 42, TO 51 INCLUSIVE, 58 TO 68 INCLUSIVE (EXCEPT THE NORTH 25 FEET OFLOTS 46,47,63,62, AND 68 ALL OF WHIGH ARE IN SCHRUBERS SUBDIVISION OF THAT PART OF LOTS 2 TO 5 INCLUSIVE, IN CIRCUIT COULT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECT ON 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN CHICAGO, NORTHWESTERN RAILROAD RAILROAD RIGHT OF WAY AND CLARK STREET, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this day APRIL 26, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ERIC OCAMPO

ASSISTANT VICE PRESIDENT

MICHAEL TIGHE

ASSISTANT SECRETARY

ILREL1

UNOFFICIAL COPY

CONTRACTOR SELECTION OF STATE OF STATE

21133962 04/11/01

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ERIC OCAMPO ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and vaiver of the right of homestead.

Given under my hand and notarial seal, APRIL 26

77 - Ju

Notary Public

My commission expires on

SARAH N. MASK Commission # 1248301 Notary Public - California San Bernardino County My Comm. Expires Jan 3, 200

C/OPAS OPPICO

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO: MARIA LEON **OSCAR GUERRERO** 6433 N PAULINA CHICAGO, IL 60626

ILREL2

UNOFFICIAL COPY

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20 May Clarks Office