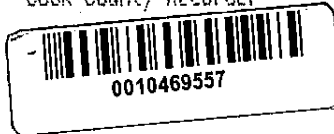


UNOFFICIAL COPY

Loan #: 01L0007
Prepared By:

0010469557

2592/0126 08 001 Page 1 of 1
2001-06-04 10:04:58
Cook County Recorder 23.50



After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90739
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

041039940

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE (2-03)

LOAN NO. 01L0007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2001 executed by ANTHONY BANKS, A SINGLE MAN

to PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2200 HICKS ROAD #101, ROLLING MEADOWS, ILLINOIS 60008 and recorded as Document No. 0010108153, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 15-A2E IN RIVERWOOD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 25, 1999 AS DOCUMENT NUMBER 09000846, AS AMENDED FROM TIME TO TIME, OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-33-316-009 (AFFECTS PARCEL 2)

P.I.N.: 25-33-316-009 (AFFECTS PARCEL 2)
Commonly known as: 13715 S. STEWART AVENUE, APT A2E, RIVERDALE, ILLINOIS 60827
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PLATINUM HOME MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

David Garrastegui
By: DAVID GARRASTEGUI

Its: VICE-PRESIDENT OF ACCOUNTING

On JANUARY 31, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DAVID GARRASTEGUI known to me to be the VICE PRESIDENT OF ACCOUNTING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Jason R. Bragassi*
My commission Expires: 11-5-03
County, DuPage

54
EPI
mm



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