

After Recording Return To:

LE MANAGEMENT CORPORATION SSIGNMENT JOB #90739 P.O. BOX 1710 MPBELL, CA 95009-1710 1-408-866-6868

Loan Number: 41039157 Servicing Number:

0010469597

2592/0166 08 001 Page 1 of 2001-06-04 10:19:18

Cook County Recorder

43.50



(Space Above This Line For Recording Data)

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-03/

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

#### OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

Benjamin Johnson

to Century Mortgage & Funding Inc. an Illinois Corporation whose address is 2867 Ogden Ave. Lisle, IL 60532

and recorded as in Document No. 9

County Records of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART THEREOF

Common Address: 4506 S. Lawler, Chicago, IL 60638

A.P.N. #: 19-04-418-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or accrue under said Real E, ale Mortgage. Century Mortgage & Funding Inc. An Initials Corporation

Prepared By: Century Mtg & Funding Inc. Address: 2867 Ogden Ave., Lisle, IL 60532

Phone: 630-3c9-1000

(Space Below This Line For Acknowledgment)

State of IL County of Dupage

This instrument was acknowledged before me on 11/9/00 by Marshall R. Finch

Vice President as

of Century Mtg & Funding Inc.

Leey C. Shul

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Aroperty of Court Courts Clerk's Office

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM11062
Assoc. File No: \*



**GUARANTY COMPANY** 

HEREIN CALLED THE COMPANY

### **COMMITMENT - LEGAL DESCRIPTION**

LOT 2 IN BLOCK 15 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Deants or Cook County Clark's Office ILLINOIS.

# UNOFFICIAL COPY

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