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2001-06-04 08:04:18

Cook County Recorder

23.50



0010469663

Recording Requested by / Return To:

ANTHONY DANIEL L

3005 Atlantic Street, FRANKLIN PARK IL 60131

90350 1798823

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WM. BLOCK & CO., INC.

Original Mortgagor: DANIEL L ANTHONY, LISA K ANTHONY

Recorded in Cook County, Illinois, on 05/02/94 as Instrument # 94389704

Tax ID: 12-28-215-028, \*

Date of mortgage: 04/25/94 Amount of mortgage: \$104250.00 Address: 3005 Atlantic Street Franklin Park, IL 60131

\*12-28-215-029

LOTS 18 AND 19 IN BLOCK 9 IN FIRST ADDITION TO FRANKLIN PARK, IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/09/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

By:   
K.E. Palmer, Jr.  
Vice President

Attest: Diane Cardoso  
Assistant Secretary

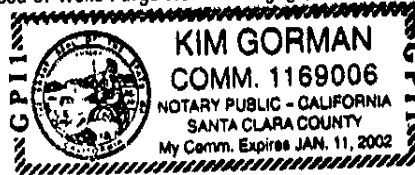
State of California

County of Santa Clara

On 04/09/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1798823 P.I.F.: 03/21/01

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*Handwritten notes:*  
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