

UNOFFICIAL COPY

0010469773

2605/0140 92 001 Page 1 of 5
2001-06-04 10:42:24
Cook County Recorder 29.50



0010469773

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096606635/C01-182049477 /SAT/ROTT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SUSANNE ROTT, UNMARRIED
Mortgagee: NORTH COMMUNITY BANK
Prop Addr: 4446 N CAMPBELL AVE #2
CHICAGO IL 60625
Date Recorded: 07/11/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/07/00 Book: 4569
Loan Amount: 145,000 Page: 0030
Document#: 00513235
PIN No.: 12-12-232-033-1006

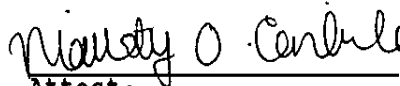
Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 07/11/00 Book: 4569 * Page: 0031
Brief description of statement of location of Mortgage Premises

COOK COUNTY IL
SEE ATTACHED LEGAL
*DOC# 00513235

Dated: APRIL 16, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: 
Patrick Dalton
Assistant Vice President


Attest:

5-1
P.S.
m/v/a

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this APRIL 16, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

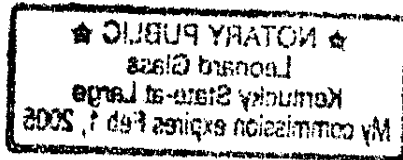
PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Leonard Glass
Kentucky State-at Large
My commission expires Feb 1, 2005

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SUSANNE ROTT
4446 N. CAMPBELL AVE #2N
CHICAGO IL 60625

Property of Cook County Clerk's Office



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00513236

LEGAL DESCRIPTION

1966066 35

SCHEDULE "A"

PARCEL 1:

UNIT 2N IN THE RAVEN'S EDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY REAL CONCORD, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 95204578 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSION RIGHT TO THE USE OF PARKING SPACE NUMBER P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95204578.

PROPERTY ADDRESS: 4446 N. CAMPBELL AVE., #2N
CHICAGO, ILLINOIS 60625

PROPERTY INDEX NO.: 13-13-232-033-1006