UNOFFICIAL C 2010469708
2001-06-04 09:21:37

Cook County Recorder

23.50



DISCHARGE OF MORTGAGE

I sign and CERTIFY to this Discharge of Mortga se in April 16, 2001

Witnessed or attested by:

PNC BANK, FSB n/k/a PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER):

J/Mitchell Assistant Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY Sss.

I CERTIFY on April 16, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

(a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, FSB n/k/2 PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), the corporation named in this document;

Assistant Vice President

- (b) this person is the attesting witness to the signing of this document by the proper corporate first er which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;

(ē) this person signed this proof to attest to the truth of these facts._

PREPARED BY: C. Kemerer. RECORD & RETURN TO:

PNC Bank, National Association 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

1707 N MASON STREET CHICAGO, IL 60639

PROPERTY ID #: 13-32-406-018

Signed and sworn to before me on April 16, 2001

Notary Publi

ACCOUNT #: 15-1-8015218836 CK

m:/ccntrl/mtgsat/(M) SATS/ILLINOIS (FRM) (last updated 4/25/00)

Notarial Seal Carolyn R. Price, Notary Public Duquesne, Allegheny County My Commission Expires Dec. 16, 2002

Member, Pennsylvania Association of Notaries

9-4 N-7 M-1 UNOFFICIAL COPY 100970680 Page 9 of 9

EXHIBIT "A" LEGAL DESCRIPTION

Account #2139435

Order Date09/27/2000

Reference:8609851

Name: OTIS POTTS Deed Ref: 88071895/ Index#

Parcel# 13-32-406-018

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 23 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION #2 IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO LL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL-LEGAL HIGHWAYS, ALL RIGHTS-OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 88071895, OF THE COOK COUNTY, ILLINOIS RECORDS.