0010469903 UNOFFICIAL CO2001-06-04 08:55:13 Cook County Recorder



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.

Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000710001453/E02-0500075830/KMN/SWEENEY

MORTGAGE RFLEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment are full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor: Mortgagee: PATRICK J. SWEENEY & SHAROJ A. SWEENEY PNC MORTGAGE CORP. OF AMERICA 28 W ALDRIDGE PALATINE IL 60007

Prop Addr:

60007

COUK

Date Recorded:

07/19/99

State: ILLINOIS Date of Mortgage:

City/County: Book:

Loan Amount:

07/18/99 293,700 99686377

Page:

Document#:

PIN No.:

02-27-299-002-000

Previously Assigned: STATE STREET BANK & TRUST COMPANY Recorded Date: 03/07/00 Book: 1840 Page: 0098

Brief description of statement of location of Mortgage Premises.

LOT 2 IN BRUMM'S RESUBDIVSN OF NE 1/4 OF THE NE 1/4 OF SEC 27, TWSP 42 RNG 10 E OF THE 3RD PRNCPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: APRIL 24, 2001

FIRST CINEM Natural Bank

Terresset Womack Assistant Vice tresident

0010469903

## **UNOFFICIAL COPY**

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF North Capolina

COUNTY OF Mecklen burg ss

On this April 27,2001 , before me, the undersigned, a Notary Public in said State, personally appeared CARA Knight and Terresse P. Womack personally known to me (or proved to me on the bisis of satisfactory evidence) to be the persons who executed the within instrument at Vice President and respectively, on behalf of First Union National Bank.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes thereir contained and that such Corporation executed the within instrument pursuant to its Foard of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

My Commission Expires:

