

UNOFFICIAL COPY



80577521 02/28/01

**RELEASE DEED**

**MAIL TO:**

SAM MIKAELIAN  
1540 N. STATE PARKWAY  
CHICAGO, IL 60610

**NAME & ADDRESS OF TAXPAYER:**

SAM MIKAELIAN  
1540 N. STATE PARKWAY  
CHICAGO, IL 60610

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SAM MIKAELIAN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/24/00, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 00612959, Pin No. 17-04-210-027-1046, 1048 & 1049, Book No. 5293, Page No. 0107, to the premises therein described, situated in the County of Cook, state of ILLINOIS, as follows, to wit:  
**PLEASE SEE ATTACHED LEGAL DESCRIPTION**

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: 5293 PAGE: 0108 INST#: 00612960 DATE: 08/10/00  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MARCH 13, 2001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

MICHAEL TIGHE  
ASSISTANT VICE-PRESIDENT

DARNETTA HARRIS  
ASSISTANT SECRETARY

Prepared By: Wells Fargo Home Mortgage

**AFTER RECORDING RETURN TO:**  
SAM MIKAELIAN  
DR. SAM MIKAELIAN  
1540 N STATE PARKWAY 13-ACD  
CHICAGO, IL 60610

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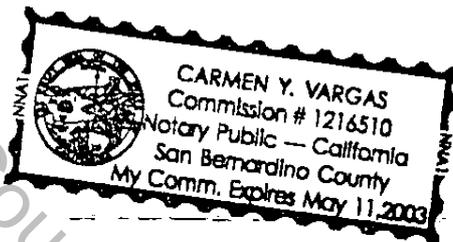
STATE OF CALIFORNIA                    )  
  SS  
County of SAN BERNARDINO            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT DARNETTA HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 13, 2001

*Carmen Y. Vargas*  
CARMEN Y. VARGAS           Notary Public

My commission expires on 5/11/03



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## LEGAL DESCRIPTION

UNIT NUMBERS 13-A, 13-C, 13-D AND G-3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

**PARCEL 1:**

SUB-LOT 6 OF LOT "A" IN SUBDIVISION OF LOT "A" IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION, IN COOK COUNTY, ILLINOIS ALSO

**PARCEL 2:**

LOTS 7 AND 8 IN THE SUBDIVISION OF LOT "A" IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973, AND KNOWN AS TRUST NUMBER 77754, AND RECORDED IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT NUMBER 22947005 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Commonly known as: 1540 N. STATE PARKWAY, UNITS 13ACD, CHICAGO, IL 60610

Permanent Index No.: 17-04-210-027-1046  
17-04-210-027-1048  
17-04-210-027-1049  
17-04-210-027-1062

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