THIS INSTRUMENT PREPARED TO FICIAL COMPANY OF Page 1
Kim Lamb

First Chicago NBD Mortgage Company 10300 Kincaid Drive, IN1-9030 Fishers IN 46038

AND AFTER RECORDING MAIL TO:

Bank One Mortgage/Bank One, NA 10300 Kincaid Drive, IN1-9030 Fishers IN 46038 Loan No. 6046783



## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor) whose address is, 10300 Kincaid Drive, Suite IN1-9030, Fishers. IN 46038 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated AUGUST 19, 1999, ande and executed by NORMA FINLEY FANN A MARRIED WOMAN AND JAMES D JANN A SINGLE MAN payable to First Chicago NBD Mortgage Company upon the following described property situated in the County of COOK, State of Illinois.

SEE ATTACHED LEGAL DESCRIPTION

PIN #<u>17-03-106-028-1008</u> & <u>17-03-106-028-1097</u>

Commonly Known as: 1300 N ASTOR STREET UNIT 7D, CHICAGO, ILLINOIS

such Mortgage having been given to secure payment of \$113,400.00, ONE HUNDRED THIRTEEN THOUSAND FOUR HUNDRED AND 00/100 which Mortgage is of record in Instrument No. 9982972, at of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on April 12, 2001.

First Chicago NBD Mortgage Company

Melissa C. Mason

Mortgage Loan Officer

Witness

Kimberly Lamb

5-3 My 97/c State of

INDIANA)

County of

Hamilton)

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of April 12, 2001, personally appeared First Chicago NBD Mortgage Company, by

Melissa C. Mason, Mortgage Loan Officer and acknowledges the execution of the foregoing instrument.

OFFICIAL SEAL
DAVID M. TINKLE
NOTARY PUBLIC – INDIANA
SHELBY COUNTY
My Comm. Expires Mar. 15, 2007

y Commission Expires:

March 15, 2007

Resident of Shelby County

MIN: 100035500060467830

MERX Phone: 1-888-679-6377

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UNIT NUMBER 7D AND AGPS IN AFTOR TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF LOTS 3, 4, 5, 6 AND 7 IN SUBDIVISION OF LOTS 9 TO 11 IN BLOCK 4 IN STONE'S RESUBDIVISION OF ASTOR'S INJUITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF GOETHE STREET AND NORTH ASTOR STREET, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DO TUMENT NUMBER 25146808 TOGETHER WITH County Clark's Office ITS UNDIVIDED PERCENTAGE INTEREST IN THE JOYMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-106-028-1008 AND 17-03-106-028-1097