

THIS INSTRUMENT PREPARED BY:
Kim Lamb
First Chicago NBD Mortgage Company
10300 Kincaid Drive, IN1-9030
Fishers IN 46038

UNOFFICIAL COPY

0010470255
2001/06/04 09:00:14 Page 1 of 3
2001-06-04 07:38:14
Cook County Recorder 25.50
0010470255

AND AFTER RECORDING MAIL TO:
Bank One Mortgage/Bank One, NA
10300 Kincaid Drive, IN1-9030
Fishers IN 46038
Loan No. 6049183

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is, 10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated **AUGUST 31, 1999**, made and executed by **MIRIAM A BLUT AN UNMARRIED WOMAN** payable to **First Chicago NBD Mortgage Company** upon the following described property situated in the County of **COOK**, State of **Illinois**.

SEE ATTACHED LEGAL DESCRIPTION

PIN #14-28-308-022-1183

Commonly Known as: 2728 N HAMPDEN CT UNIT 2002, CHICAGO, ILLINOIS

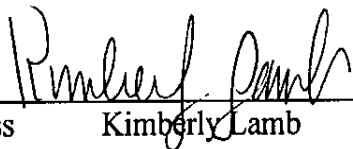
such Mortgage having been given to secure payment of **\$93,600.00, NINETY THREE THOUSAND SIX HUNDRED AND 00/100** which Mortgage is of record in **Instrument No. 09150337**, at of the Records of **COOK** County, State of **Illinois**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on April 12, 2001.

First Chicago NBD Mortgage Company



Melissa C. Mason
Mortgage Loan Officer



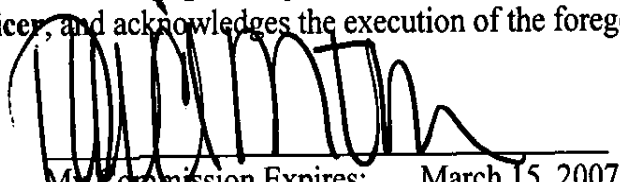
Witness Kimberly Lamb

5-7
P-3
5-
M-7
8/11

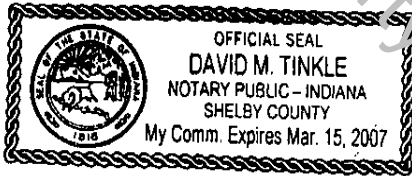
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State of INDIANA)
County of Hamilton)

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of April 12, 2001, personally appeared **First Chicago NBD Mortgage Company**, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the execution of the foregoing instrument.



My Commission Expires: March 15, 2007
Resident of Shelby County



MIN: 100035500060491830

MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

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UNIT 2002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAMPDEN GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25137767, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS.
PIN:14-28-308-022-1183

Property of Cook County Clerk's Office