

Prepared By:  
Record and Return to:  
Emerald Mortgage Assistance Co.  
1099 18th Street, Suite 1600  
Denver, CO 80202

2606/0039 49 001 Page 1 of 3  
2001-06-04 07:56:32  
Cook County Recorder 25.50



XREF0391-066-0166

Loan No. 5157797-5550  
8417388



Property of Cook County Clerk's Office

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868  
does hereby grant, sell, assign, transfer and convey, unto the **AURORA LOAN SERVICES, INC.**,  
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is **601 5th AVENUE, SCOTTSBLUFF, NE 69161**,  
a certain Mortgage dated April 16, 1998, made and executed by  
**LAWRENCE C. BAER and KATHLEEN M. BAER, HUSBAND AND WIFE AS JOINT TENANTS**

to and in favor of **AMERIQUEST MORTGAGE COMPANY** upon the following described  
property situated in **COOK** County, State of **ILLINOIS**:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

**BATCH**  
1 CT 5

such Mortgage having been given to secure payment of **Three Hundred Sixty Six Thousand Three Hundred Fifty and**  
no/100----- (\$ **366,350.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **7000**, at page **00033** (or as No.

DOC: 98317041 ) of the **COOK** County Records of **COOK** County,  
State of **ILLINOIS**, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

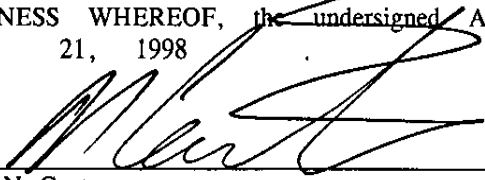
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

57  
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8/12

# UNOFFICIAL COPY

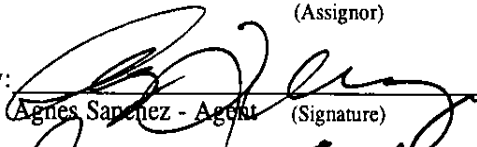
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 1998

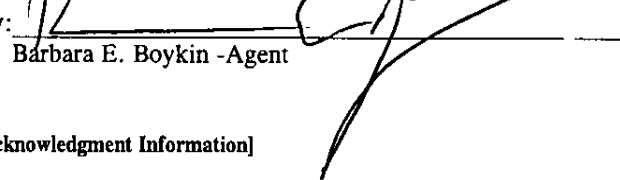


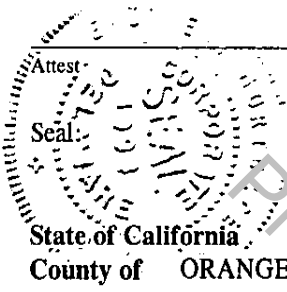
Witness N. Cantoran

AMERIQUEST MORTGAGE COMPANY  
(Assignor)

Witness

By:   
Agnes Sanchez - Agent (Signature)

By:   
Barbara E. Boykin - Agent



[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

} ss.

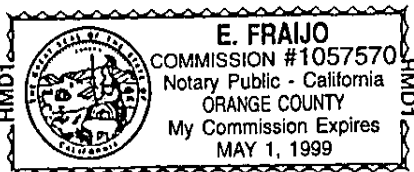
On 04/21/98

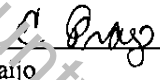
before me, E. Fraijo

personally appeared


Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
E. Fraijo (Seal)

**RECORD FIRST**

 4140193 (9507)

# UNOFFICIAL COPY

BORROWER NAME: BAER

LOAN NUMBER: 5157797

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## LEGAL DESCRIPTION

LOT 10 IN BLOCK 4 IN BUCKINGHAM'S SECOND ADDITION  
TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-219-010

Property of Cook County Clerk's Office