

UNOFFICIAL COPY

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2001-06-04 07:57:27

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Cook County Recorder 23.50



0010470276

RECORD AND RETURN TO:
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202

0007627532

XRF0391-066-0004

Release of Mortgage

Date: FEBRUARY 14, 2001
Date of Mortgage: SEPTEMBER 10, 1993
Recording Information: DOC# 93-736210

Date of Recordation: SEPTEMBER 14, 1993
Tax Number: 25-22-115-038

Mortgagor: JOHN LEE JR AND DELORES LEE HIS WIFE AS JOINT TE NANTS

Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 11330 S FOREST
CHICAGO, ILLINOIS 60628
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN LEE JR AND DELORES LEE HIS WIFE AS JOINT TE NANTS, 11330 S FOREST, CHICAGO, ILLINOIS 60628

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

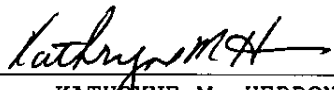
LOT 5 IN BLOCK 2 IN WILLIAM C. WOODS 4TH PALMER PARK ADDITION, BEING A SUBDIVISION OF BLOCK 4 (EXCEPT THE WEST 473.62 FEET THEREOF, ALSO EXCEPT THE NORTH 125 FEET OF THE EAST 100 FEET OF SAID BLOCK) IN PULLMAN PARK ADDITION TO PULMAN IN THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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XRF0391-066-0084

AURORA LOAN SERVICES INC.

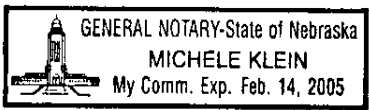

 By: KATHRYNE M. HERRON
 Title: VICE PRESIDENT

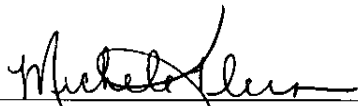
Acknowledgement

State of NEBRASKA, County of SCOTTSS BLUFF ss:
 The foregoing instrument was acknowledged before me this 14TH day of FEBRUARY
 2001, by KATHRYNE M. HERRON
 as VICE PRESIDENT of
 AURORA LOAN SERVICES INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.




 Notary Public

Date Commission Expires

Prepared By: ANGELA M. MUIRHEAD
 EMERALD MORTGAGEE ASSISTANCE COMPANY
 1099 18TH STREET, SUITE 1600
 DENVER, COLORADO 80202