

UNOFFICIAL COPY

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2001-06-04 12:16:22

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Cook County Recorder 25.50



0010470423

Loan No.: 352802-3
PIF: 04/11/01
ILLINOIS
RELEASE DEED

Prepared by: RUBY COOPER
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: MARK KING AND JENNIFER KING HUSBAND AND WIFE

Name of Mortgagee: CHAMPION MORTGAGE CO., INC.

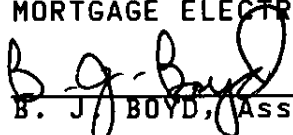
The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:
DOC #00357430 VOL 3429 PAGE 0135 MTC DT MAY 11, 2000

Address of Property: 3049 Ridge Rd
Lansing IL 60438

Tax ID No.: 30-31-405-003-0000
Dated: May 08, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


B. J. BOYD, Asst. Vice President

State of Illinois
County of Dupage

MIN # 3528023 3
888-679-MERS

5-7
P3
3-
M-7
JAC

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On May 08, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared B. J. BOYD, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 08, 2001.

Sandra Barnes

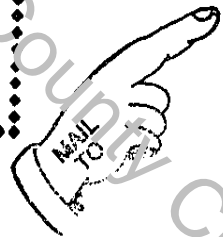
Notary Public/Commission Expires:

When recorded, please return to: Mark King
Jennifer King
3049 Ridge Rd
Lansing

IL505/RXM

IL 60438

"OFFICIAL SEAL"
SANDRA BARNES
Notary Public, State of Illinois
My Commission Expires 11/13/04



Cook County Clerk's Office

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ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 5 IN BLOCK 11 IN SCHULTZ HIGHLANDS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LG501

RXM