UNOFFICIAL CO 10010470850 2001-06-04 07:36:26

Cook County Recorder

Loan Number: 2000534772

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Prepared by: Jerry Kumiega STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Jose P Nazareno Meden A Palmejaz 9094 W Terr Des Plaines, IL 60016

Prepared by: Bank of America 475 CrossPoint Parkway, Getzville, NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby as mowledged, does hereby remise, release, convey and quitclaim unto Jose P Nazareno and Meden A Palmejar heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/27/1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/02/1995 of records, Auditor's File No./Document No. 95509274 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 9094 W Terr, Des Plaines, IL 60016, P.N: 09 15 206 063

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 05/07/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation By: Mula Super

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UNOFFICIAL COPY

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 05/07/2001 by Paula S. Eye, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Majourh Carolyn D. Majewski

Notary Public, New York Qualified in Erie County

Commission Expires: October 15, 2002



Property of County Clerk's Office

EXHIBIT A

Loan: 0010211778

Kislak

425 9601

LOT 16 (EXCEPT THE EAST 103.43 FEET THEREOF AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE WHICH IS 8.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 16, SAID POINT BEING 12.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 16, THENCE SOUTH ALONG THE LINE 8.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 16, 30.0 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, 20.0 FEET TO A POINT WHICH IS 35.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 16; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 16, 30.0 FEET, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE 20 FEET TO THE POINT OF BEGINNING) IN MORRIS SUSON'S GOLF TAFK TERRACE UNIT NO.2 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1 4 OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Or. Coot County Clart's Office COUNTY, ILLINOIS

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