## UNOFFICIAL COMMON TO STATE PROPERTY OF THE PRO

2001-06-04 09:01:49

Cook County Recorder

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PREPARED BY & RETURN TO: S. A. Wileman Orion Financial Group, L.c. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, BANC ONE, ILLINOIS, N.A. 8604 Allisonville Road, Indianapolis, IN 46250 (Assignor) by these presents does assign and set over, without recourse, to ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 750 32 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by STEPHEN R. SZYMKOWIAK AND DANICA SZYMKOWIAK to HOME LOAN AND INVESTMENT BANK, F.S.B.. Said mortgage Dated: 11/13/97 is recorded in the State of IL, County of Cook on 11/17/97, Document # 97(1572)8 AMOUNT: \$ 15,484.00 SEE ATTACHED EXHIBIT A

Parcel #12-25-415-044-1007 7202 W. WRIGHTWOOD A\FNUE, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned corporation has cause a this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 5/14/01

BANC ONE. ILLINOIS, N.A.

Orion Financial Group, Inc. Its Attorney in fact

By:

S. A. Wileman, Vice President

\*98010503\* (871 MM

State of Texas

County of Tarrant

On 5/14/01, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vive President of/ Orion Financial Group, Inc. Its Attorney in fact for BANC ONE, ILLINOIS, N.A. and that he/she executed the foregoing incomment and that such execution was done as the free act and deed of BANC ONE, ILLINOIS, N.A..

TAWNEE MEDLIN

Notary Public, State of Texas

My Commission Expires

March 09, 2008

Notary public, Tawnee Medlin

My Commission Expires: March 9, 2005

AFS/BANC ONE#3/AS0

## **UNOFFICIAL COPY**

## Exhibit A

UNIT 7202-IN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WRIGHTWOOD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25116955 IN SECTION 25, NOR1.

N COOK

COO TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ON COOK COUNTY, ILLINOIS.

98010503 Cook County, IL

AFS/BANC