## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

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2609/0031 52 001 Page 1 of 2 2001-06-04 08:13:56

Cook County Recorder

23.50



Loan No. 000000001.156683100

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does note by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dorothy K. Leverson, An Unmarried Woman, hardest hereby acquired in, through or by a certain Mortgage, bearing the date of March 3, 2000, and recorded on March 23, 2000, in Volume/Book 2213 Page 0178 Document 00206497 in the Recorder's Office of Cook-County, on the premise, therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 15291050490000 LOT 49 IN WESTERN TERRACE ESTATES, BEING A RESUBDIVISION OF SUNDRY LOTS AND BLOCKS IN PROVISO MANOR, BEING A SUPDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11033 TERRACE LANE, HILLSIDE, IL, 60162-0000

Witness my hand and seal April, 24, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter
Asst. Vice President

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## UNOFFICIAL COPY 71266 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 24, 2001.

Notary Public -

Lifetime Commission

Prepared by: Betty Brohan

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001956683100

County of: Cook Investor No: 510 Investor Category:

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