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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010471268

2609/0033 52 001 Page 1 of 2

2001-06-04 08:14:43

Cook County Recorder 23.50



0010471268

Loan No. 00000003947117349

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John T. Sharkey, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 8, 1993, and recorded on April 14, 1993, in Document 93277152 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 11 IN BLOCK 4 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #18064200250000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4630 WOODLAND, WESTERN SPR, IL, 60558-0000

Witness my hand and seal April, 20, 2001.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO
AMERICAN RESIDENTIAL MORTGAGE CORPORATION


Judith Poindexter
Vice President



Handwritten notes:
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CW

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Faint, illegible text at the top of the page, possibly a header or title area.

Property of Cook County Clerk's Office

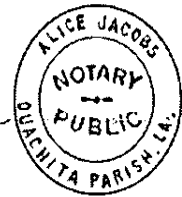
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 20, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Laurie Graves
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003047117349
County of: Cook
Investor No: 540
Investor Category:
Investor Loan No: 24689980035

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