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2609/0075 52 001 Page 1 of 5
2001-06-04 09:19:29
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000094407033/303-1673733343/JJM/PLUTA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANDREW J PLUTA & KELLY MATTHEWS PLUTA H/W
Mortgagee: BANK OF NORTHERN ILLINOIS, N.A.
Prop Addr: 124 WOODLAND
WINNETKA IL 60093
Date Recorded: 11/02/99
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/29/99 Book: 8757
Loan Amount: 225,000 Page: 0040
Document#: 09028774
PIN No.: 05-21-414-033

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 11/02/99 Book: 8757 Page: 0041
Brief description of statement of location of Mortgage Premises.



COUNTY OF COOK, IL
SEE ATTACHED

Dated: APRIL 20, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

Attest:

Handwritten notes:
SMA
P
R
CW

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ANDREW J PLUTA
124 WOODLAND
WINNETKA

IL 60093

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 20, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Leonard Glass
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

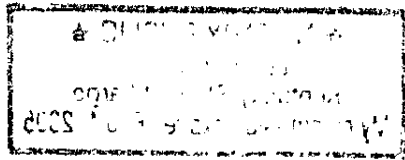
★ NOTARY PUBLIC ★
Leonard Glass
Kentucky State-at Large
My commission expires Feb 1, 2005

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ANDREW J PLUTA
124 WOODLAND
WINNETKA

IL 60093

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15862

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION:

THE SOUTH 33 FEET OF LOT 18, AND THE NORTH 12 FEET OF LOT 21 IN TRIER CENTER NEIGHBORHOOD, A SUBDIVISION OF LOT 7 OF CIRCUIT COURT PARTITION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-21-414-033

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