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0010471415

when recorded return to:
Bankers Trust Co., of CA
3 Park Plaza, 16th Fl,
Irvine, CA 92614

0010471415

2609/0180 52 001 Page 1 of 2
2001-06-04 12:51:30
Cook County Recorder 23.50

PNB#:4498451400403321

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a national bank organized
~~and existing under the laws of the United States,~~ whose
address is 295 Main St., Tilton, NH 03276 (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all beneficial interest under and any rights due or to become due
thereon to

BANKERS TRUST COMPANY, as Trustee, under the pooling and
servicing agreement dated as of April 1, 1999,
whose address is Four Albany Street, New York, NY 10006,
its successors or assigns (assignee)

Said mortgage bearing the date 11/09/93, made by
JAMES A BUDZINSKI

to **FIRST DEPOSIT NATIONAL BANK**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 93936613

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

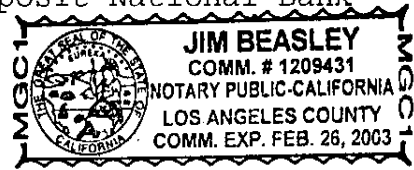
SEE EXHIBIT A ATTACHED

commonly known as: 254 HICKORY ST
05/17/99 CHICAGO HEIGHTS, IL 60411 32-20-330-009-000
PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank.

By:
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 17th day of May, 1999, by Kansas Wilson
of PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



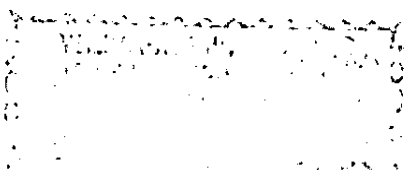
Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
PROVA MC 161MC



5-17
PZ
MWA

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LEGAL DESCRIPTION

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Lot One (1) (except West 10.44 feet thereof) and West 8 feet of Lot Two (2) in Block 3 in Dell and Marsden's Forest Park Subdivision Unit No. 1, being a subdivision of that part of the South West quarter (SW 1/4) of Section 20, Township 35 North, Range 14, East of the Third Principal Meridian, bounded on the North by a line 738.0 feet south of and parallel to the East and West center line of said South West quarter (SW 1/4) of Section 20, bounded on the West by the West line of said Section 20, bounded on the South by a line 154.0 feet North of and parallel to the South line of said Section 20 bounded on the East by a line that intersects the said North line at a point 1162.32 feet East of the West line of said Section 20 and intersects the said South line at a point 968.95 feet East of the West line of Section 20, all in Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TAX#32-20-330-009-0000

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