2001-06-04 11:37:49

Cook County Recorder

23.50



RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: PROVIDENT FUNDING ASSOCIATES L.P. PO BOX 5913 SANTA ROSA, CA 95402-5913

### **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Mortgage dated 10/30/2000 executed by RONALD SHAFER AND LISA SHAFER, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00875012 on 11/7/2000 ir. book \_, page , of Official Records in the County Recorder's office of COOK Courty, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED VERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA County of SONOMA

On 2/3/2001 before me, MICHELE DI TOMASO personally appeared ANN F. GRACE, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their si,mi.ture(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

PREPARED BY MARY UNDERWOOD PROVIDENT FUNDING ASSOC. L.P. 1235 N. DUTTON AVE. SUITE E SANTA ROSA, CA 95401

C/6/4's

MICHELE DI TOMASO COMM. 1207347 OTARY PUBLIC CALIFORNIA SONOMA COUNTY My Comm. Expires Jan. 9, 2003

Investor Loan #: 2566935 Loan #: 2310100147 Report: 1129

5-7 1-2 M-7 XU()

Property of Coot County Clert's Office

Loan Number: 2310100147

Property Address: 901 MAPLETON AVENUR OAK PARK, IL 60302 10471553

#### **EXHIBIT 'A'**

#### **LEGAL DESCRIPTION**

LOT 17 IN HULBERT'S MAPLETON AVENUE WEST SIDE SUBDIVISION OF THE WEST 141.07 FEET OF THE EAST 340.52 FEET EXCEPT NORTH AND SOUTH 33 FEET OF LOT 10 OF SUPERIOP, COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF SOUTH 85 ACRES OF NORTH WEST 1/4 OF SECTION 5 AND OF THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 7/11/RD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET) IN COCK COUNTY, ILLINOIS. APN # 16-05-122-034-0000

PRINCIPAL MLA.
UNTY, ILLINOIS. APN 7.

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Section 1

Property of County Clerk's Office