

UNOFFICIAL COPY 0010471577

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2001-06-04 11:42:20  
Cook County Recorder 23.50




RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES L.P.  
PO BOX 5913  
SANTA ROSA, CA 95402-5913

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET NATIONAL BANK all beneficial interest under that certain Mortgage dated 9/29/2000 executed by AMY S. MURRAY, A SINGLE WOMAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00809327 on 10/17/2000 in book 6735/0111, page 27, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

  
ANN F. GRACE, ASST. VICE PRESIDENT  
Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA  
County of SONOMA

On 2/3/2001 before me, MICHELE DI TOMASO personally appeared ANN F. GRACE, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



PREPARED BY  
**MARY UNDERWOOD**  
PROVIDENT FUNDING ASSOC. L.P.  
1235 N. DUTTON AVE. SUITE E  
SANTA ROSA, CA 95401

Investor Loan #: 0401758687  
Loan #: 2310090063  
Report: 1129

5-4  
P-2  
5-  
M-y  
g/f/c

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Loan Number: 2310090063  
Property Address: 1646 S. CUYLER  
BERWYN, IL 60130

**10471577**

## EXHIBIT 'A'

### LEGAL DESCRIPTION

THE NORTH ONE (1) FOOT OF LOT FOUR (4) AND ALL OF LOT FIVE (5) IN BLOCK "A" IN WALTER JONES SUBDIVISION, BEING A SUBDIVISION OF LOT FOUR (4) IN THE CIRCUIT COURT PARTITION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 16-20-300-037

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11/11/11

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