

UNOFFICIAL COPY

0010471618

2616/0183 98 001 Page 1 of 2

2001-06-04 12:34:56

Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0010471618

NCM#: 0949897  
OKMC#:9349473  
MIN#: 100014270000295114  
FNMA 1666573507 POOL:251428

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO. located at 3232 Newmark Dr., Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 10/24/97, made by EILEEN C BAGGETT AKA EILEEN CLOONAN BAGGETT to MAIN STREET HOME MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97827291 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

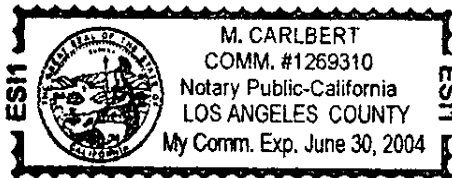
SEE EXHIBIT 'A' ATTACHED

known as: 621 ACADIA CT  
12/01/00 ROSELLE, IL 60172 07-35-308-015  
NATIONAL CITY MORTGAGE CO.

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

M. CARLBERT Notary Public  
My commission expires: 06/30/2004  
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

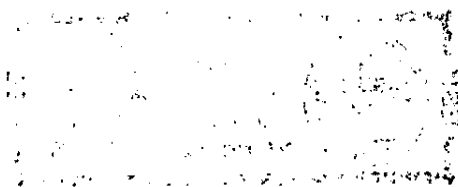


NCOKM EH 643EH  
MIN 100014270000295114 MERS PHONE 1-888-679-MERS

Handwritten notes: 5-12, 5-M, 9HC

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EXHIBIT 'A'

0949897

PARCEL 1: LOT 8 IN BLOCK 5 IN THE TRAILS UNIT ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971, AS DOCUMENT NUMBER 21639442 AND AS AMENDED ON NOVEMBER 11, 1971, BY DOCUMENT NUMBER 21708236, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE FENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT 21992274.

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