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2001-06-04 11:12:34

Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4715910

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BENJAMIN A. CAIRNS
KATHLEEN E. MCTIGUE

Property Address.....: 1143 HINMAN AVE #3
EVANSTON, IL 60202

P.I.N. 11-19-208-001-000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/15/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 90883235, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED AND SAID MORTGAGE SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 12 day of May, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

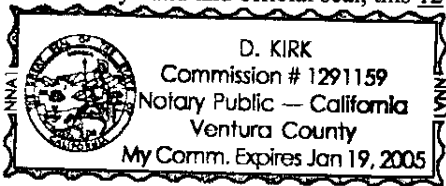
Carmen Gallegos-Allen
Assistant Secretary

Handwritten initials: SY, 23, Amy

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, D. Kirk a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of May, 2001.



D. Kirk

D. Kirk Notary public

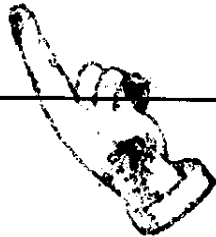
Commission expires 01/19/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: BENJAMIN A. CAIRNS
1143 HINMAN AVE #3
EVANSTON IL 60202

Countrywide Home Loans, Inc
Prepared By: *M. Mera*

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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STREET ADDRESS: 1143 HINMAN
CITY: EVANSTON
TAX NUMBER: 11-19-208-001-0000

COUNTY: COOK

UNIT: 1143-3
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LEGAL DESCRIPTION:

UNIT NUMBER 1143-3 IN THE HAMILTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 21 AND 22 BLOCK 78 IN EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 16 AND 19-41-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 99691284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office