

ADVANCE BANK, f/k/a
SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS

MORTGAGOR				BORROWER		
WILLIAM A. MORALES ROBERTA MORALES, HIS WIFE				WILLIAM A. MORALES ROBERTA A. MORALES, HIS WIFE		
ADDRESS				ADDRESS		
10809 AVENUE D CHICAGO, ILLINOIS 60617				10809 AVENUE D CHICAGO, ILLINOIS 60617		
TELEPHONE NO. NO.		IDENTIFICATION		TELEPHONE NO. NO.		IDENTIFICATION
312-221-0962		353-40-7167		312-221-0962		353-40-7167
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURIT DATE	CUSTOMER NUMBER	LOAN NUMBER
MB	7.625%	\$12,000.00	03/23/1996	03/22/2001		72-8812737

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of MAR 1996 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No 96248620 & 96248621** the premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-17-215-003
Address(es) of Premises 10809 AVENUE D
CHICAGO, ILLINOIS 60617

Handwritten initials: SY, DR, SH, MY, DR

Witness its hand, this 27TH day of MARCH, 2001

MORTGAGEE ADVANCE BANK
By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Jerry Gomez
Its: VICE PRESIDENT

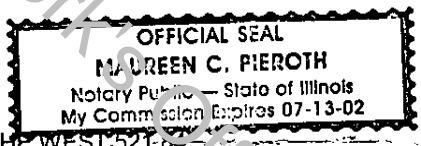
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27TH day of MARCH, 2001

Commission expires: 7-13-02
Maureen C. Pieroth
Notary Public



LOT 37 IN FAIR ELMS SIXTH ADDITION, A-SUBDIVISION OF THE WEST 521.84 FEET OF THE EAST 1011.84 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 33 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1380307, IN COOK COUNTY, ILLINOIS.