

ASSIGNMENT OF MORTGAGE
ILLINOIS

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0010472145

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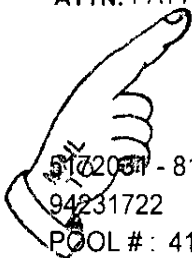
2001-06-04 11:38:56

Cook County Recorder 23.50



0010472145

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



5172031 - 818 H01
94231722 650
POOL #: 415743

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated March 26, 1998, from
PORRAS, VALERIANO

to WESTWIND MORTGAGE BANCORP
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98268903 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

PARCEL 1: UNIT 108-H, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK
COLONY CONDOMINIUM BUILDING NO. 18 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 25596210, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT
OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO.
25596208 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Parcel #: 09-15-103-013-1008

Property Address: 9208 BUMBLE BEE, DES PLAINES, IL 60016

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL PNC99C

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A7
Otk

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
December 16, 2000

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: P. ISERMANN
Its: Assistant Secretary

BY: J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On December 16, 2000, before me L. KING, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature L. King



(seal)

IL-1.RSL PNC99C
MIN 100012400942317229 MERS PHONE: 1-888-679-6377

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