

0010472280

2598/0246 38 001 Page 1 of 4  
2001-06-04 12:48:45  
Cook County Recorder 27.50



When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

4104915

This form was prepared by: Fieldstone Mortgage Company (Asa Farah), address:  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

4104915

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044  
does hereby grant, sell, assign, transfer and convey, unto the  SEE ATTACHED ADDENDUM

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is  SEE ATTACHED ADDENDUM,  
a certain Mortgage dated February 6, 2001, made and executed by  
RAYMOND CABALLERO AND CHRISTINE MARIE CABALLERO, HUSBAND AND WIFE

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described  
property situated in Cook County, State of Illinois.  
THE SOUTH 40 FEET 4 INCHES OF THE NORTH 80 FEET 8 INCHES OF LOT 5 IN BLOCK 93  
IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETTS HIGHLANDS A SUBDIVISION  
OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorded on 02-14-2001

Parcel ID #: 19-18-119-011  
Property Address: 5717 SOUTH NORDICA AVENUE CHICAGO, Illinois 60638  
such Mortgage having been given to secure payment of (\$ 41,900.00 )  
FORTY ONE THOUSAND NINE HUNDRED & 00/100

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No.  
001020505\*\* ) of the MORTGAGE Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ ~995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



S-Y  
P-A  
S-N  
M-Y  
DA

UNOFFICIAL COPY

Property of Cook County Clerk's Office


# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEB 20 2001

  
RUTH PEACOCK

Witness

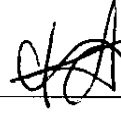
RUTH PEACOCK

  
ASHA A. FARAH

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:



TODD GOODHART (Signature)

Assistant Vice President



0010472280 Page 2 of 4

STATE OF MARYLAND

COUNTY OF HOWARD

ON FEB 20 2001 BEFORE ME, \_\_\_\_\_

CAROLYN J. THOMAS

PERSONALLY APPEARED \_\_\_\_\_

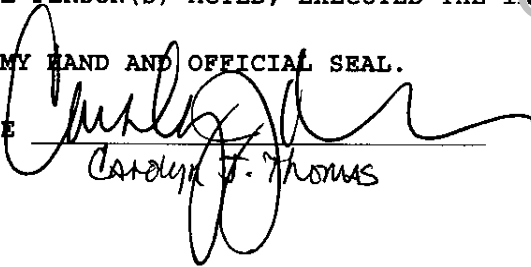
TODD GOODHART

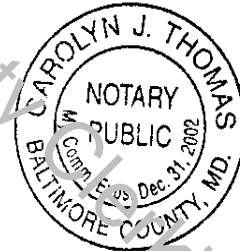
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

  
Carolyn J. Thomas



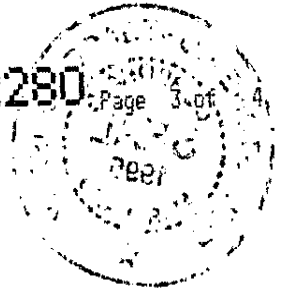
4104915  
~995(IL) (9608)

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NOV 15 2011

0010472280

Page 3 of 4



Property of Cook County Clerk's Office

NOV 15 2011



Household - Assignment (CAS)

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**\*ADDENDUM**

**Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)**

**Mers#: 1000460-000 4104915-0**

**Ph#: 1-888-679-6377**

Property of Cook County Clerk's Office