UNOFFICIAL COPYA72283 2598/0247 38 001 Page 1 of 2001-06-04 12:51:57 Cook County Recorder



Loan No.: 194895-9 PIF: 04/05/01 ILLINOIS 194895-9

RELEASE DEED

Prepared by: Michael J. Schmaus Household Financial Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United Stat
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

RALPH X. TURPIN AND VISTA A. TURPIN Name of Mortgagor:

ASSURANCE MORTGAGE CORPORATION OF AMERICA Name of Mortgagee:

with the clinois ge, Mortgage 03/98

10549 S Corlist Chicago IL 60628

25-14-102-023 The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC# 98708884, DATED 08/03/98

Address of Property:

Tax ID No.: Dated: April 24, 2001

Vice President

HOUSEHOLD FINANCE CORPORATIONIII

DELELIO,

tatruk PATRICK DFI

Asst.

State of Illinois County of Dupage

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

On April 24, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared PATRICK DELELIO, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution or its Board of Directors.

In witness where of, I have hereunto set my hand and affixed my notarial seal this April 24, 2001.

Notary Public/Commission Expires:

When recorded, please re'u'n to:

Ralph Turpin Vista Turpin 10549 S Corliss County Clark's Office

IL 60628

IL505/MJS

"OFFICIAL SEAL" MICHAEL J. SCHMAUS
Notary Public, State of Illinois
My Commission Expires 2/17/03

Loan No.: 1948 NOFFICIAL COPY

## ATTACHMENT "A" LEGAL DESCRIPTION

LOT 30 IN BLOCK 2 IN FIRST ADDITION TO ORIGINAL TOWN OF PULLMAN IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAS TOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office

LG501 MJS