UNOFFICIAL COMPUSOR 33 001 Page 1 of 2001-06-04 12:48:03 25,50 Cook County Recorder

TOO OF THE STATE O ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 2810385

### KNOW ALL MEN BY THESE PRESENTS

- State of Ventura and State of
That Countrywide Home Loans, Inc. (fka Countrywide Fun ling Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereo
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
Name(s) JOHN MCINTYRE

P.I.N. 06202080081093

Property Address....: 580 LITTLETON TRAIL

**ELGIN, IL 60120** 

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/03/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 09149233, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this  $\underline{15}$  day of  $\underline{May}$ ,  $\underline{2001}$ .

Countrywide Home Loans, Inc. (fka Countrywide

**Funding Corporation**)

Jodi Eator

Assistant Secretary

# **UNOFFICIAL COPY**

STATE OF CALIFORNIA

COUNTY OF VENTURA.

I, Sherry Gill a notary public in and for the aid County, in the state aforesaid, DO HEREBY CERTIFY that Jodi Eaton, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in porcor, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of May, 2001.

Sherry Gill Notar, public

Commission expires <u>04/22/2005</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN MCINTYRE 580 LITTLETON TRL ELGIN IL 60120

Countrywide Home Loans, Inc.

Prepared By:

Sherry Gill

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 SHEPRY GILL
Commission # 1301798
Notary Public — Csiffornia
Los Angeles County
My Comm. Expires Apr 22, 2005

# **UNOFFICIAL COPY**

Prepared by: M. SCHOEMEHL

09149233

### COUNTRYWIDE HOME LOANS, INC.

BRANCH #374 1837 LARKIN AVENUE ELGIN, IL 60123-(847)695-4092

Br Fax No.: (847)695-8508

DATE: 12/03/1999
BORROWER:JOHN MCINTYRE
CASE #: IL1370280727734

LOAN #:

2810385

PROPERTY ADDRESS: 580 LITTLETON TRAIL

ELGIN, IL. 60120-

#### LEGAL DESCRIPTION EXHIBIT A

#### PARCEL 1

UNIT 27-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 2 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDIMINIUM RECORDIO AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK OUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND IMROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

FHA/VA/CONV Legal Description Exhibit A 104041US (06/98) 0010472235 Page

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