

UNOFFICIAL COPY

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2001-06-04 13:20:32
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
JAMES CROWLEY
JAY E CROWLEY
1820 S ASHLAND
PARK RIDGE, IL 60068



Loan No. 306340461

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **1820 S ASHLAND, PARK RIDGE**
Permanent Tax No.: **1224060180000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JAMES P CROWLEY AND JAY JARVIS CROWLEY**, to **PREMIER HOME FINANCING, INC** on **December 6, 1993**, and recorded in Document No. **03-031473**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 21, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:
STACY EDEKER



STATE OF IOWA
County of Black Hawk

On **May 21, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Doris Gilbert**
Expiration Date: **06/21/2003**
2001-05-18



(Notary's Seal)

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EXHIBIT A

LOT 6 IN BLOCK 12 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12-02-406-018

Property of Cook County Clerk's Office