UNOFFICIAL COSTA 72620

2001-06-04 13:54:32

Cook County Recorder

25,50



Loan Number: 6470352789

Prepared by:
Jerry Kumiega
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Carmen Perez
Fernando O Florez
5824 West 79th Street
Burbank, IL 60459

Prepared by:
Bank of America
475 CrossPoint Parkway, Getzville, NY 14068
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Carmen Perez and Fernando O Flores heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/22/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/27/2000 of records, Auditor's File No./Document No. 00475086. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 5824 W 79th St, Burbank, IL 60459, P.N: 19 29 412 0410000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 05/01/2001.

Bank of America, N.A., a national banking association

By: Mulw Paula S. Eye, Vice President

By By

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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 05/01/2001 by Paula S. Eye, Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

96 Olga Kowal

Notary Public, New York Qualified in Erie County

Commission Expires: October 23, 2001



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Bank of America Loan Number: 6470352789

LOT 20 AND 21, IN BLOCK 19, IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER, AND THE SOUTH EAST QUARTER OF THE SOUTH EAST TER QUARI. D PRINCIPA.

OF COOK COUNTY CLOTHES OFFICE QUARTER OF SECTION 29; ALSO, THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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