

# UNOFFICIAL COPY

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2001-06-04 13:21:23

Cook County Recorder .50



0010472773

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00005001609077096

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cecelia Bagnuolo, Married To Michael Bagnuolo, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 1997, and recorded on December 11, 1997, in Volume/Book 4626 Page 0119 Document 97933955 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 15124300341008 UNIT 402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7443 WASHINGTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25026856, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7443 WASHINGTON STREET, FOREST PARK, IL, 60130-0000

Witness my hand and seal April, 9, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette  
Asst. Vice President



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P2  
5-7  
M-7  
JHC

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10/10/2017

1. The undersigned is a Notary Public in and for the State of Illinois, duly qualified and commissioned for the term of four years, beginning on the 1st day of January, 2017, and ending on the 31st day of December, 2020. My commission expires on 12/31/2020.

Property of Cook County Clerk's Office

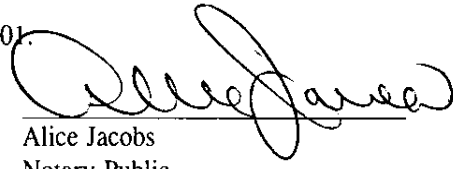


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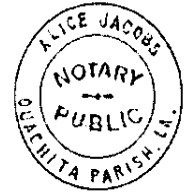
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 9, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Shelley Demoss  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001609077096  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24



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