Cook County Recorder

25,50

When recorded mail to:

0010472785

Randall W Anderson Hope F Anderson 120 E Cullerton #406 Chicago IL 60616

PN715; KAM

Loan Number: 6585986729

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION,
a corporation organized and existing under the laws of the
United States, certified that a real estate mortgage
now owned by it, dated 1/18/00, made by
RANDALL W. ANDERSON AND HODE F. ANDERSON,
HUSBAND AND WIFE
as mortgagor(s), to
BANK OF AMERICA, N.A.
as mortgagee, recorded as Document No. 00070630,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PARCEL ID #: 17-22-307-043, 17-22-307-044, 17-22-307-045 SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1910 S Indiana

Chicago IL 60616

DATE: April 10, 2001

Prepared by: Mamie Miles Bank of America Mortgage 2810 Parham RD Richmond, VA 23294 573 MAH NOFFICIAL COPM0472785 Page 2 of



Bank of America, N.A., a National Association

By: <u>Eure L. Cechneno</u> Evie L. Cochrone

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this April 10, 2001 by Evie L. Cochrone, Assistant Vice President of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

Tanya R. Mauney

My commission expires: December 31, 2004

This instrument prepared by: Mamle Miles

Bank of America Mortgage

PO Box 26388

Richmond Virginia 23286-8218

6585986729 PN715; KAM Tax I.D. No. Virginia 23286-8218

LEGAL DESCRIPTION: UNOFFICIAL COPY472785 Frage

UNIT 406 AND P-31 IN BANK NOTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN L. HAYEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 6, 1999 AS DOCUMENT 09135093, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clark's Office