UNOFFICIAL COMPARE 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

, g

1949142982 (980105753)

[103826343 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAPL TO:

Security Connections, Inc.

620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

2001-06-04 13:44:30 Cook County Recorder 23.50

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTA P NK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, PLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION
located at1500 NORTH 19TH STREET, MONROF, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 30, 1998, executed by JAMES S.
MOLITOR, UNMARRIED PERSON AND DANAE E. TROCHOWSKI, UN PARRIED PERSON
to LAKESHORE MORTGAGE, INC.
and recorded on DECEMBER 8, 1998 , in liber/cabinet at page(s)/
drawerdocument/instrument no. 08109888 microfilm
number pin number 06-24-201-037-1151
in the plat of COOK County
Illinois described hereinafter as follows:
UNIT 25-343-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON STEMENTS IN
MERIBEL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 94147735 IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY TILINGTO

BATCH ____ot____

Property Address: 343 GLEN LEVEN, SCHAUMBURG IL 60194

J=FS796A.S.18615

Loan No.

0010472791 Page 2 of 2 Loan No. 19491429 2 3 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated NOVEMBER 16, 2000 , but effective JULY 16, 1999 FLAGSTAR BANK FS# A F#DERALLY CHARTERED SAVINGS BANK SECURITY SAVINGS BANK, FSB A FEDERALLY FORMERLY KNOWN AS FIRS CHARTERED SAVINGS BANK GINGER NEXBAUR SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On **NOVEMBER 16, 2000** , before me CICILY RUTT personally appeared SHERRI THOMSON and **GINGER NEIBAUR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it CICILY RUTT (COMMISSION EXP. 07-21-06) Notary public PREPARED BY: KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.1686 C=S.1183.0001 (NMRI.IL) J=FS796A.S.18615