**UNOFFICIAL CC** FMG #: 0202901426 -06-04 08:54:13 NAME: ALEXANDER GOMELSKY P/O DATE: 04/23/2001 AFTER RECORDING, FORWARD, TO: 0010473369 Jack Leon. 3422 N. Old Arlington Heigh Arlington Height, IL. (COOD) THIS INSTRUMENT PREPARED BY: NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 03-08-101-1142 VOL 231 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ALEXANDER GOMELSKY MARRIED MARK GOMELSKY AND MARINA GOMELSKY \* to CRESTAR MORTGAGE CORPORATION 1999, and recorded on 03/08/1999 dated February in Mortgage Record , and or Instrument # 99219453,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: FIRST AMERICAN TITLE A02010461 See attached for Legal Lescription. 1127 MILLER LANE #210 BUFFALO GROVE, IL 60089 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of May 2001. SUNTRUST MORTGAGE, INC F/K/A CRESTAR MORTGAGE CORPORATION

JULIE MULHERN Its ASSISTANT SECRETARY

Proberty of Cook County Clerk's Office

Loan No. 0202901426 ALEXANDER GOMELSKY

LEGAL	DESCRIPTION

\*MARRIED

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO VIT:

UNIT 7-210 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN MILL CREEK CONDOMINUM, IN PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINUM OWNERSHIP /ND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24872257, AS AMENDED BY DOCUMENT 24875273, AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

FMG #: 0202901426

NAME: ALEXANDER GOMELSKY

P/O DATE: 04/23/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of May

2001 , personally appeared JULIE MULHERN

ASSISTANT SECRETARY

SUNTRUST MORTGAGE, INC F/K/A CRESTAR MORTGAGE CORPORATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Aprila Seal

My commission expires: 05/19/2002

Notary Public CHARLES P CAIN

CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:

CHARLES OF SALTS
HOUSEN'S PUBLIC STATE OF MISCONSIN