UNOFFICIAL COMPONENT OF 2 2001-06-04 10:56:37

Cook County Recorder

23.50

LIMITED POWE

0010473375

KNOWN ALL MEN BY THESE PRESENTS that David Wilkinson	
do make, constitute and species	
true and say for ATTORNEY for majors and in minejour pame(s), place, and seed to transact all business. and notes, trust deeds, no tgages, assignments of tents, affidavits, bills of sale, and other instruments and to premises and negotiate checks and bills of exchange requisite or proper to effect use the reflectice or purchase of the	
LEGAL DESCRIPTION:	
all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing we have even, requisite and necessary to be done in and about the premises, as personally present at the doing thereof, who full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.	
Dated this 4 day of April 19200/	
COUNTY OF COOK) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)	
The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HENDBY CERTIFY	
personally kni was one to personally kni was one to personally kni was one to person and acknowledged that she signed, scaled and delivered the said instrument as her free and voluntary are, for the use and purpose therein set forth.	
Given under my hand and official seal, this 5 day of	,
Carrie y Espera)
My commission expires: 02-09-03	•
THIS INSTRUMENT PREPARED BY: T Mai Oto CARRIE L. SIPIERA	•
David : Jacqueline Wilkinson My Commission Expires 2/9/03	b b c c d d d d d d d d d d
133 S. 74 Ave.	1

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LOT 16 IN BLOCK 6 IN FIFTH AVENUE ADDITION TO LAGRANGE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

18-09-211-005

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