**UNOFFICIAL CO** 2001-06-04 11:30:41

Cook County Recorder

23.50



Küllining. 5455 Sheridan Rd. Ste. 101 Kenosha, WI 53140

WHEN RECORDED RETURN TO: PARAGON HOME LENDING, LLC 19435 W. CAPITOD DRIVE, #201 WI 53045 BROOKFIELD,

#### ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30991PE Date: APRIL 27, 2001

FOR VALUABLE CONSIDERATION, PARAGON HOME LEN	DING, LLC,
	under the laws of
WISCONSIN , Assignor (v/heth	er one or more), hereby sells, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN	IOWA CORPORATION, /
I KINCIIII KEBBELII	
ı	, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated APRIL	27. 2001 executed by
SALLY JO ENSTAD AND PAUL O. ENSTAD, WIF	E AND EUSBAND
SALLY OU ENSIAD AND FACE O. BROTTE, WIT	
•	0010473410
	0010110110
as Mortgagor, to	, as Document Nur oer
	), in the Office of the (County Recorder)
with all right and interest in the note and obligations therein specified a	for the debt dieleby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid o	t the debt secured by the Mortgage the sum of
TWO HUNDRED ONE THOUSAND AND 00/100	
	thereon from APRIL 27, 2001
and that Assignor has good right to sell, assign and transfer the same.	
•	
	~~
ASSIGN	
PAR	AGON HOME LENDING, LLC
	<b>`</b> ' '

PASSIGN

Its:

Julie LaMacchia

Director of Operations

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Property of Coof County Clerk's Office

### **UNOFFICIAL COPY**

WISCONSIN STATE OF COUNTY OF WAUKESHA

> On this 27TH day of

APRIL, 2001

, before me, a Notary Public

within and for said County, personally appeared

Julie LaMacchia

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature or the instrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking/Acknowledgment

'Ay Commission Expires:

8-1-2004

#### LEGAL DESCRIPTION

LOT 9 IN BLOCK 8 IN PEPPER TREE FARMS, UNIT 2, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING Office Office TO THE PLAT THEREOF RECORDED, DOCUMENT 20484667 IN COOK COUNTY, ILLINOIS.

PARCEL ID # 02-11-113-009

PASSIGN

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