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UNOFFICIAL CON10473414 2001-06-04 11:31:39

Cook County Recorder

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HOR LOUNTY RECORDER

0010473414

RETURN TO: K & M TITLE CO. 5455 Sheridan Rd. Ste. 101 Kenosha, WI 53140

HIBBOTH

WHEN RECORDED RETURN TO:
PARAGON HOME LENDING, LLC
19435 W. CAPITCL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30448PE Date: APRIL 27, 2001 0010473413 FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION, under the laws of , Assignor (whether one or more), hereby sells, assigns and transfers to DELAWARE PARAGON HOME LENDING, LLC, , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated APRIL 27, 2001 executed by DONALD M. ZEPPETELLO AND RUTH ZEPPETELLO, HUSEAND AND WIFE as Mortgagor, to GSF MORTGAGE CORPORATION _, as Document Nun ber as Mortgagee, and filed for record), in the Office of the (County Recorder) (or in Book (Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby secured. Assigner covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of TWO HUNDRED THIRTY-NINE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS, with interest thereon from APRIL 27, 2001 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

GSF MORTGAGE CORPORATION

Ву

Its: JAMES GUZANICK

CEO

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STATE OF WISCONSIN COUNTY OF WAUKESHA

On this 27TH day of APRIL, 2001

, before me, a Notary Public

within and for said County, personally appeared

JAMES GUZANICK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature or the instrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires: \

LEGAL DESCRIPTION

LOT 25 IN M. SAGARTZ AND SONS FOREST GLEN SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF FRACTICNAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1940 AS DOCUMENT 12481393, IN COOK COUNTY, ILLINGIS. SOFFICO

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