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0010473512

2001-06-04 14:11:03

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Cook County Recorder 25.50



0010473512



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
HomeSide Lending, Inc.  
9601 McAllister Freeway  
PO Box 47524  
San Antonio TX 78265-9958

Loan#: 19442478

RLS#: 882095



3-ae

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES T. JOYCE, A SINGLE MAN, NEVER MARRIED  
Original Mortgagee: CASBANC MORTGAGE, INC.

Mortgage Dated: JUNE 04, 1998  
Recorded on: JUNE 05, 1998  
as Instrument No. 98473795 in Book No. --- at Page No. ---

Property Address: 954 W GRACE #1101, CHICAGO IL 60613-0000

County of COOK, State of ILLINOIS

PIN# 14-20-212-004 AND 14-20-212-006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 14, 2000

ATGF, INC.

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SPRINGFIELD COUNTY, MISSISSIPPI

SPRINGFIELD COUNTY, MISSISSIPPI

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Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By: \_\_\_\_\_

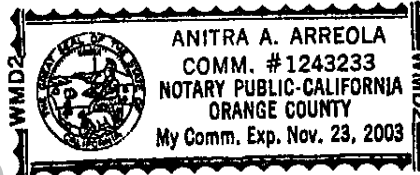
Craig Davenport, Assistant Secretary

State of CALIFORNIA }  
County of ORANGE } ss.

On DECEMBER 14, 2000, before me, Anitra A. Arreola, personally appeared Craig Davenport, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): Anitra A. Arreola



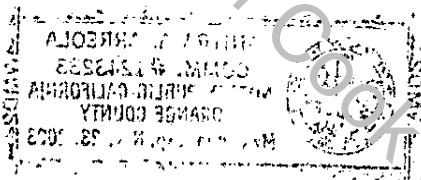
PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
ANITRA ARREOLA

0010473512

County Clerk's Office

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Property of Orange County Clerk's Office



RECEIVED  
MAY 10 1983  
ORANGE COUNTY  
CLERK'S OFFICE  
1000 N. GARDEN ST.  
ORANGE, CALIF. 92668

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UNIT 954-1101 AND PARKING UNIT P35 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

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